**Ranking Method Form – Faculty Search**

***Teaching***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | *Low* |  | *Average* |  | *High* |
| Undergraduate and Graduate Teaching Experience | 1 | 2 | 3 | 4 | 5 |
| Knowledge in community nutrition | 1 | 2 | 3 | 4 | 5 |
| Knowledge in nutrition education | 1 | 2 | 3 | 4 | 5 |
| Knowledge in introductory nutrition | 1 | 2 | 3 | 4 | 5 |
| Total: | | | | | |

***Research***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | *Low* |  | *Average* |  | *High* |
| Experience in nationally-recognized/externally-funded community nutrition research program | 1 | 2 | 3 | 4 | 5 |
| Conducting nutrition-related interventions for individuals/groups/populations | 1 | 2 | 3 | 4 | 5 |
| Conducting nutrition-related interventions for local | 1 | 2 | 3 | 4 | 5 |
| Conducting nutrition-related interventions for state | 1 | 2 | 3 | 4 | 5 |
| Conducting nutrition-related interventions for national/international | 1 | 2 | 3 | 4 | 5 |
| Total: | | | | | |

***Advising***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | *Low* |  | *Average* |  | *High* |
| Experience advising and mentoring undergraduate students | 1 | 2 | 3 | 4 | 5 |
| Advising and mentoring graduate students | 1 | 2 | 3 | 4 | 5 |
| Total: | | | | | |

***Public Service and Outreach***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | *Low* |  | *Average* |  | *High* |
| Outreach and Public Service to the community | 1 | 2 | 3 | 4 | 5 |
| Outreach and Public Service to the state and region | 1 | 2 | 3 | 4 | 5 |
| Demonstrated program development, evaluation, dissemination | 1 | 2 | 3 | 4 | 5 |
| Total: | | | | | |

***Professional credentials***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | *Low* |  | *Average* |  | *High* |
| Training in community nutrition | 1 | 2 | 3 | 4 | 5 |
| Training in nutrition education | 1 | 2 | 3 | 4 | 5 |
| Post-doctoral experience | Yes | No |  |  |  |
| Registered Dietitian | Yes | No |  |  |  |
| Terminal Degree: (list) |  | | | | |
| Total: | | | | | |

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